



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA**

**December 10, 2013**

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, December 10, 2013 at 9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

### **AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Call the Meeting to Order   |
|       | 2.  | Approve Minutes of the November 13, 2013 Board Meeting  |
| 9:05  | 3.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:35  | 4.  | ATCP 161.62 – Dairy Processor Grants; ATCP 161.62 – Dairy Processor Grants Emergency Rule (Scope Statement) – <b>Division of Agricultural Development</b>                                   |
| 9:55  | 5.  | ATCP 82 – Milk Haulers (Hearing Draft) – <b>Division of Food Safety</b>   |
| 10:15 | 6.  | ATCP 136 – Mobile Air Conditioners, Reclaiming or Recycling Refrigerant (Hearing Draft) - <b>Division of Trade &amp; Consumer Protection</b>  |
| 10:30 | 7.  | ATCP 136 – Mobile Air Conditioners, Reclaiming or Recycling Refrigerant Emergency Rule (Final Draft) - <b>Division of Trade &amp; Consumer Protection</b>                                   |
| 10:40 | 8.  | Consumer Protection Bureau (Report) - <b>Division of Trade &amp; Consumer Protection</b>  |
| 10:55 | 9.  | Producer Security Program (Report) - <b>Division of Trade &amp; Consumer Protection</b>   |
| 11:10 | 10. | Human Resources FY13 Year End (Report) – <b>Division of Management Services</b>   |
| 11:30 | 11. | Presentation of the Conservation Security Program Award – <b>Michael Fields Institute, NRCS and Secretary Brancel – Office of the Secretary</b>   |
| 11:50 |     | Break for Lunch, Reconvene 12:50  |

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- 12:50 12. Division of Animal Health (Report) – **Division of Animal Health**
- 1:10 13. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 1:25 14. ATCP 21- Plant Inspection and Pest Control (Umbrella Scope Statement) - **Division of Agricultural Resource Management**
- 1:45 15. ATCP 34- Chemical and Chemical Container Collection (Clean Sweep) (Hearing Draft) - **Division of Agricultural Resource Management**
- 2:05 16. Farmland Preservation Program (Report) - **Division of Agricultural Resource Management**
- 2:25 17. Nutrient Management & Land Use (Report) - **Division of Agricultural Resource Management**
- 2:45 18. Apiarist- Honey Bee (Report) - **Division of Agricultural Resource Management**
- 3:05 19. Land and Water Conservation Board (Report) - **Division of Agricultural Resource Management**
- 3:25 20. Board Member Reports
21. Secretary's Report
22. Future Agenda Items
- 4:05 23. Adjourn